

L.G.A. OF ORANGE



TABLE OF SURVEY CONTROL
(MGA2020 GROUND ZONE 55)























No	MGA CO-ORDINATES		RL
	EASTING	NORTHING	
PM 9006	694068.230	6315258.280	873.620
STN 1	693958.164	6315382.271	876.790

TABLE OF BOUNDARY CORNER
CO-ORDINATES (MGA GROUND)

CNR	EASTING	NORTHING
A	693893.675	6315381.192
B	693951.692	6315369.766
C	693954.638	6315384.724
D	693896.621	6315396.150
E	693899.567	6315411.108
F	693957.584	6315399.682

(E) EASEMENT TO DRAIN WATER 1.83 WIDE (N530056)

LEGEND

- | | |
|---|--|
|  | SUBJECT BOUNDARY |
|  | ADJOINING BOUNDARY |
|  | BUILDING/STRUCTURE |
|  | ELECTRICITY LINE (UNDERGROUND) |
|  | ELECTRICITY LINE (OVERHEAD) |
|  | ROAD CENTRELINE |
|  | TELECOMMUNICATION LINE/OPTUS |
|  | TELECOMMUNICATION FIBRE OPTIC LINE |
|  | WATER LINE |
|  | SEWER LINE |
|  | EDGE OF CONCRETE |
|  | FENCE LINE |
|  | POWER POLE WITH LIGHT |
|  | LIGHT POLE |
|  | TELECOMMUNICATION PIT |
|  | HYDRANT |
|  | MAN HOLE |
|  | WATER METER |
|  | SEWER INSPECTION PIT |
|  | PHOTO LOCATION, DIRECTION
& NUMBER |
|  | TREE
SPREAD
TRUNK DIAMETER
HEIGHT |
|  | SURVEY STATION |

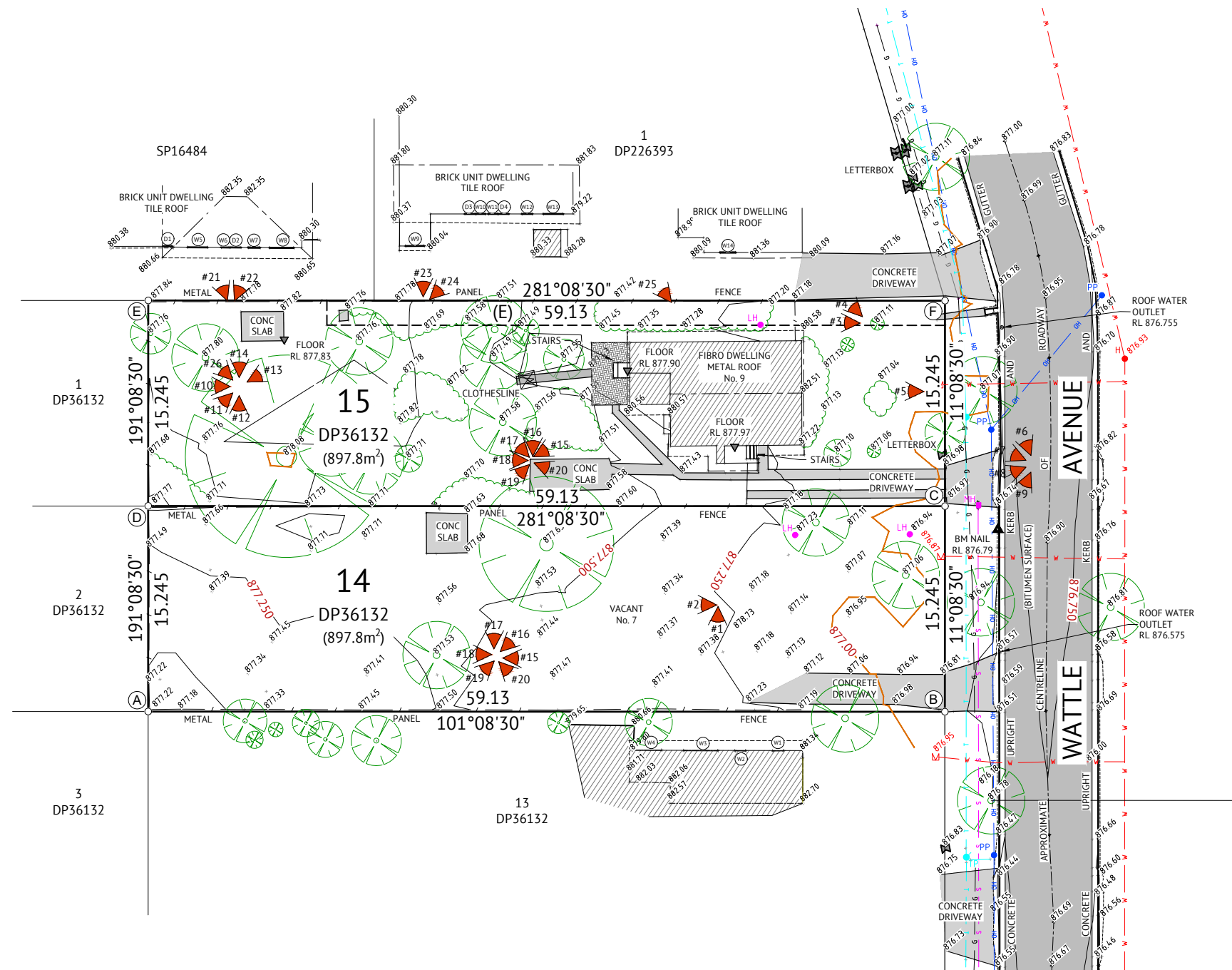
THIS PLAN IS PREPARED FROM A FIELD SURVEY FOR THE PURPOSE OF DESIGNING NEW CONSTRUCTIONS ON THE LAND AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE.

SERVICES SHOWN HEREON HAVE BEEN LOCATED WHERE POSSIBLE BY FIELD SURVEY.
IF NOT ABLE TO BE SO LOCATED SERVICES HAVE BEEN PLOTTED FROM THE RECORDS OF RELEVANT AUTHORITIES WHERE AVAILABLE AND HAVE BEEN NOTED ACCORDINGLY ON THIS PLAN.
WHERE SUCH RECORDS EITHER DO NOT EXIST OR ARE INADEQUATE A NOTATION HAS BEEN PLAIN HEREON.

PRIOR TO ANY DEMOLITION, EXCAVATION OR CONSTRUCTION ON THE SITE, THE RELEVANT AUTHORITY SHOULD BE CONTACTED FOR LOCATION OF FURTHER UNDERGROUND SERVICES AND DETAILED LOCATIONS OF ALL SERVICES.

CAUTION: CONTOURS SHOWN HEREON ARE INDICATIVE ONLY.
PREFERENCE SHOULD BE GIVEN TO SPOT
HEIGHTS AS SHOWN.

THIS NOTE IS AN INTEGRAL PART OF THIS PLAN



SEE SHEET DS02 FOR CONTINUATION

No.	DATE	NOTATION/AMENDMENT	No.	DATE	NOTATION/AMENDMENT	CONTOUR INTERVAL: 0.25m DATUM: A.H.D. ORIGIN OF DATUM: PM 9006 RL 873.620 100 YEAR FLOOD RL: N/A RECOMMENDED MINIMUM FLOOR RL: N/A SOURCE OF FLOOD INFO: N/A				LEGEND OF COMMONLY USED SYMBOLS WATER SEWER ELECTRICITY TELECOM GAS DRAINAGE BENCH MARK SURVEY CONTROL MARK				REDUCTION RATIO 1 : 200 (A1) 400 (A3) LAND AND TITLE INFORMATION LOTS: 14 & 15 PLAN NOS: 36251 OTHER : AREA: 1,795.6 m ²				DATE OF SURVEY: 08 / 12 / 2022 SURVEY CONSULTANT: SURVEYING, ENGINEERING, ENVIRONMENTAL & TOWN PLANNING CONSULTANTS Premise Registered Surveyor SURVEYORS REF.: 223106				NSW GOVERNMENT Family & Community Services Land & Housing Corporation DRAWING TITLE CONTOUR AND DETAIL SURVEY				LOCATION ORANGE															
A	08-12-22	ORIGINAL ISSUE																				STREET ADDRESS				TYPE															
B	17-4-24	ADDITIONAL SURVEY ADDED TO SOUTH TO WARATAH AVE. NOW 3 SHEETS.																								7& 9 WATTLE AVENUE				S											
C	15-5-24	ADDITIONAL TREES ADDED TO NORTH FACE OF LOT 13.																												SITE LAYOUT JOB				SHT. 1							
																														N/A / / BGYW				OF 3							

L.G.A. OF ORANGE



(E) EASEMENT TO DRAIN WATER 1.83 WIDE (N530056)

LEGEND

- SUBJECT BOUNDARY
- ADJOINING BOUNDARY
- BUILDING/STRUCTURE
- ELECTRICITY LINE (UNDERGROUND)
- ELECTRICITY LINE (OVERHEAD)
- ROAD CENTRELINE
- TELECOMMUNICATION LINE/OPTUS
- TELECOMMUNICATION FIBRE OPTIC LINE
- WATER LINE
- SEWER LINE
- EDGE OF CONCRETE
- FENCE LINE
- PP POWER POLE WITH LIGHT
- LP LIGHT POLE
- TP TELECOMMUNICATION PIT
- H HYDRANT
- MH MAN HOLE
- W WATER METER
- LH SEWER INSPECTION PIT
- #10 PHOTO LOCATION, DIRECTION & NUMBER
- TREE SPREAD TRUNK DIAMETER HEIGHT
- ▲ SURVEY STATION

THIS PLAN IS PREPARED FROM A FIELD SURVEY FOR THE PURPOSE OF DESIGNING NEW CONSTRUCTIONS ON THE LAND AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE.

SERVICES SHOWN HEREON HAVE BEEN LOCATED WHERE POSSIBLE BY FIELD SURVEY. IF NOT ABLE TO BE SO LOCATED SERVICES HAVE BEEN PLOTTED FROM THE RECORDS OF RELEVANT AUTHORITIES WHERE AVAILABLE AND HAVE BEEN NOTED ACCORDINGLY ON THIS PLAN. WHERE SUCH RECORDS EITHER DO NOT EXIST OR ARE INADEQUATE A NOTATION HAS BEEN PLAN HEREON.

PRIOR TO ANY DEMOLITION, EXCAVATION OR CONSTRUCTION ON THE SITE, THE RELEVANT AUTHORITY SHOULD BE CONTACTED FOR LOCATION OF FURTHER UNDERGROUND SERVICES AND DETAILED LOCATIONS OF ALL SERVICES.

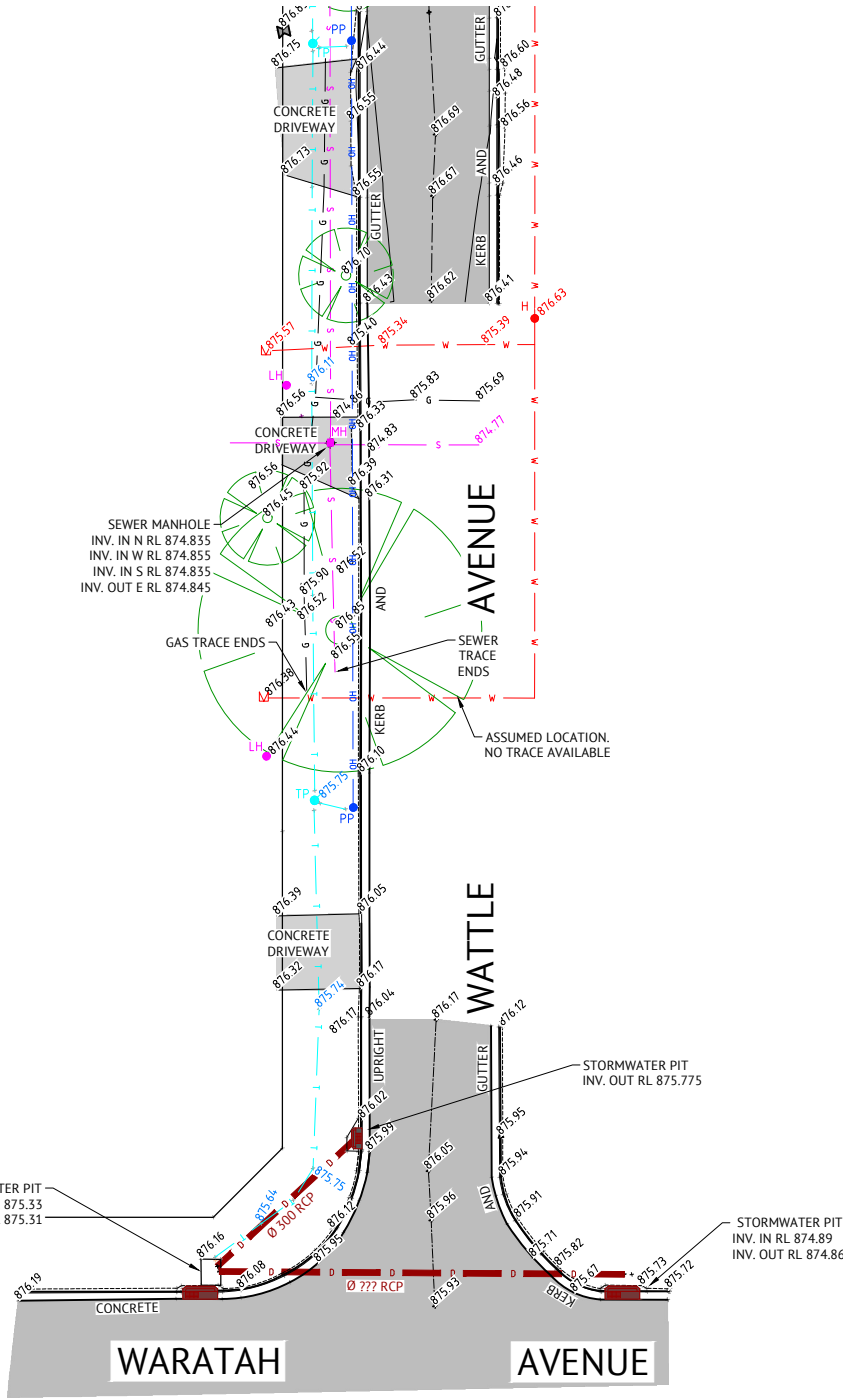
CAUTION: CONTOURS SHOWN HEREON ARE INDICATIVE ONLY PREFERENCE SHOULD BE GIVEN TO SPOT HEIGHTS AS SHOWN.

THIS NOTE IS AN INTEGRAL PART OF THIS PLAN



SEE SHEET DS01 FOR CONTINUATION

13
DP36132



No.	DATE	NOTATION/AMENDMENT	No.	DATE	NOTATION/AMENDMENT	CONTOUR INTERVAL: 0.25m		REDUCTION RATIO 1 : 200 (A1) 400 (A3)		DATE OF SURVEY: 08 / 12 / 2022		LOCATION	
A	08-12-22	ORIGINAL ISSUE				DATUM: A.H.D.		0 10 20 30 40		SURVEY CONSULTANT:		ORANGE	
B	17-4-24	ADDITIONAL SURVEY ADDED TO SOUTH TO WARATAH AVE. NOW 3 SHEETS.				ORIGIN OF DATUM: PM 9006 RL 873.620		LAND AND TITLE INFORMATION		SURVEYING, ENGINEERING, ENVIRONMENTAL & TOWN PLANNING CONSULTANTS		STREET ADDRESS	
C	15-5-24	ADDITIONAL TREES ADDED TO NORTH FACE OF LOT 13.				100 YEAR FLOOD RL: N/A		LOTS: 14 & 15		Premise		7 & 9 WATTLE AVENUE	
			FILE		FILE SIZE (MB)	CHECKED BY	PLAN NOS: 36251		Registered Surveyor		DRAWING TITLE		TYPE
			223106-01C-DS01-DS03.dwg			SAM BYRNES	OTHER :		Family & Community Services Land & Housing Corporation		CONTOUR AND DETAIL SURVEY		SHT. 2
							AREA: 1,795.6 m ²						OF 3

L.G.A. OF ORANGE



NORTHERN ELEVATION
5 WATTLE AVENUE



SOUTHERN ELEVATION
11 WATTLE AVENUE

TABLE OF WINDOW LEVELS			
LOCATION	WINDOW No.	TOP RL	SIZE (WxH)m
WATTLE AVENUE			
No.5	W1	880.22	0.815 x 1.13
	W2	880.22	0.80 x 1.13
	W3	880.22	2.55 x 1.13
	W4	880.675	2.10 x 1.60
No.60 FROST ST	D1	879.99	0.62 x
	W5	880.49	1.485 x 0.77
	W6	880.49	0.59 x 0.77
No.11	D2	880.36	0.78 x
	W7	880.49	0.875 x 0.77
	W8	880.49	1.795 x 0.99
	W9	879.245	1.38 x 0.835
	D3	880.375	0.780 x
	W10	880.375	0.705 x 0.835
	W11	880.375	0.705 x 0.835
	D4	880.375	0.780 x
	W12	880.375	0.775 x 0.535
	W13	876.715	1.465 x 1.065
No.11	W14	878.93	1.155 x 1.065



SOUTHERN ELEVATION
60 FROST STREET



SOUTHERN ELEVATION
11 WATTLE AVENUE

No.	DATE	NOTATION/AMENDMENT	No.	DATE	NOTATION/AMENDMENT
A	08-12-22 17-4-24	ORIGINAL ISSUE ADDITIONAL SURVEY ADDED TO SOUTH TO WARATAH AVE. NOW 3 SHEETS.			
C	15-5-24	ADDITIONAL TREES ADDED TO NORTH FACE OF LOT 13.			
			FILE	FILE SIZE (MB)	CHECKED BY
			223106-01C-DS01-DS03.dwg		SAM BYRNES

CONTOUR INTERVAL: 0.25m

DATUM: A.H.D.

ORIGIN OF DATUM: PM 9006
RL 873.620

100 YEAR FLOOD RL: N/A

RECOMMENDED MINIMUM
FLOOR RL: N/A

SOURCE OF FLOOD INFO: N/A

LEGEND OF COMMONLY USED SYMBOLS

REDUCTION RATIO 1 : 200 (A1)
400 (A3)

LAND AND TITLE INFORMATION

LOTS: 14 & 15

PLAN NOS: 36251

OTHER :

AREA: 1,795.6 m²

DATE OF SURVEY: 08 / 12 / 2022

SURVEY CONSULTANT:

Premise
SURVEYING, ENGINEERING,
ENVIRONMENTAL & TOWN
PLANNING CONSULTANTS

Registered Surveyor

SURVEYORS REF.: 223106

Family &
Community Services
Land & Housing Corporation

DRAWING TITLE

CONTOUR AND DETAIL SURVEY

LOCATION

ORANGE

STREET ADDRESS

7 & 9 WATTLE AVENUE

TYPE

S

SITE		LAYOUT	JOB	SHT.	
N/A	/	/	BGYW	OF	3